

Doug Constable

HYMNS AND ANTHEMS

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A Hymne to God the Father

for SATB Chorus and Organ

John Donne (1571/2-1631)

Doug Constable (1973 and 2010)

Andante ..

SOPRANO

ALTO

TENOR

BASS

ORGAN

mp

SOLO mp

Wilt thou for-give that sin, by man be - gun, _____

_____ Which was my sin, though it were done be - fore? Wilt thou for-give that

sin, through which I run, And do run still though still I do de - plore?

[A] *poco rit.*

When thou hast done, thou hast not done, For I have more.

[A] *poco rit.*

[A] and [B] are alternatives, to suit

[B] *poco rit.* | *a tempo*

mp
Wilt thou for

TUTTI mp
For I have more. Wilt thou for-give that

mp
Wilt

[A] and [B] are alternatives, to suit

unaccompanied, ideally (until bar 46)

give that sin which I have won oth-ers to sin, and made my sin their

mp
I have won oth-ers to sin, and made my sin their

sin which I have won _____ oth-ers to sin, and made my sin _____ their

thou for-give that sin which I have won oth-ers to sin, _____ and made my sin their

door? Wilt thou for-give that sin which I did shun a year or

door? Wilt thou for - give that sin I did shun a year or two, but

door? Wilt_ thou for - give that sin which I did shun a year or two, but

door? Wilt thou for - give that sin shun a year or two, but

two, but wal-lowed in a score? When thou hast done, thou hast not

wal - lowed in a score? When thou hast done, thou hast not

wal - lowed in a score? When thou hast done, thou hast not

wal - lowed in a score? When thou hast done, thou hast not

rit. *a tempo* *poco mf*

done, For I have I have a

done, For I have more. I have

done, For I have more. I have a sin of

done, For I have more.

rit. *a tempo* *poco mf*

(Under voices)

sin of fear, that when I've spun my last thread, I shall per-ish on the

fear, that when I've spun my last thread, I shall per-ish on the

fear, that when I've spun my last thread, I shall per-ish

mf poco

I have a sin of fear, that when I've spun my last thread, I shall per-ish on the

shore; But swear by thy-self, that at my death thy Son shall shine as

shore; But swear by thy - self, that at my death thy Son shall shine as

on the shore; But swear by thy-self, that at my death thy Son shall shine as

shore; But swear by thy - self, that at my death thy Son shall shine as

mf he shines now and here-to - fore. And, hav-ing done

mf he shines now and here-to - fore. And, hav-ing done

mf he shines now and here-to - fore. And, hav-ing done

mf he shines now and here-to - fore. And, hav-ing done

that, thou hast done: I fear no more.

that, thou hast done: I fear no more.

that, thou hast done: I fear no more.

that, thou hast done: I fear no more.

Hey the Gift

for SATB Chorus

Carmina Gadelica Vol. I, no. 58??

Doug Constable 1994

Forward momentum. Like leprechauns dancing on ice...

Soprano

Alto

Tenor

Bass

Acc. (for practice only)

Hey the Gift_ o! ho the Gift, hey ho! Hey the Gift_ o!_____

4

S.

A.

T.

B.

HEY_ THE_ GIFT! HO THE GIFT! HEY_ THE GIFT ON THE

Hey the Gift-hey ho!_____ Hey ho_____

Doug Constable 1994

2
8

S. 
LIV - ING! HEY THE GIFT! HO THE GIFT! HEY THE GIFT ON THE

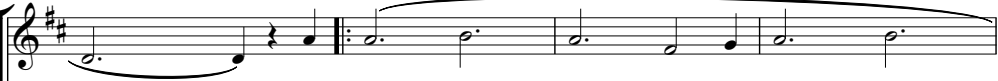
A. 
Hey the Gift o, ho the Gift hey ho! Hey the Gift o,

T. 
Ho! Hey! Ho!

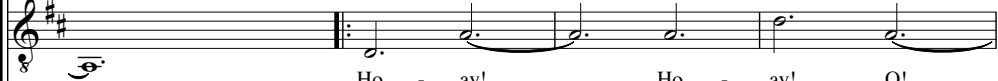
B. 

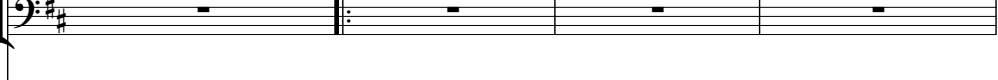


12

S. 
LIV - ING! THE FAIR MAR - Y WENT UP - ON HER

A. 
Hey the Gift hey ho! Fair Mar - y up - on her

T. 
Ho - ay! Ho - ay! O!

B. 



16

S. KNEE, IT WAS THE KING OF GLOR-Y WHO WAS ON HER BREAST.

A. knee, King of glo - ry on her

T. Hey! ho! Ho

B.

20

1. 2.

S. THE (BREAST)

A. breast. (breast.) HEY THE GIFT! HO THE GIFT!

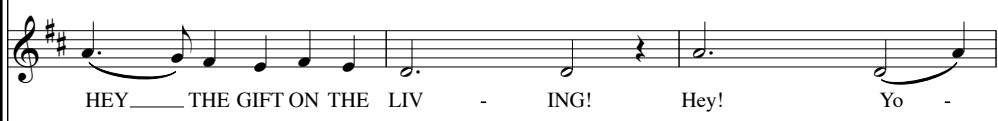
T. ay! Ho - ay!

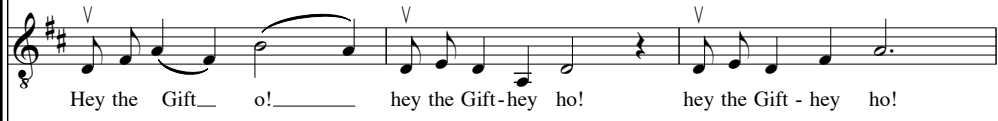
B. Hey! ho! hey

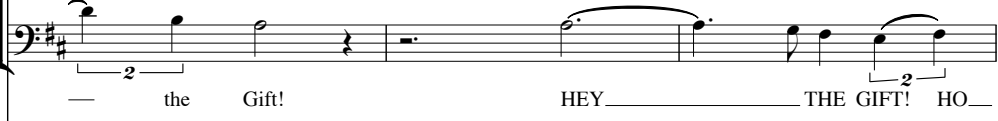
1. 2.

4
23

S. 

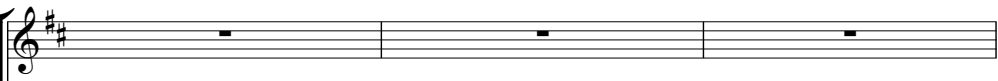
A. 

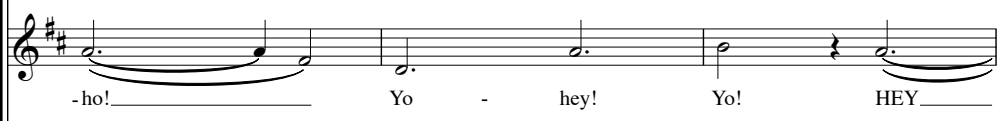
T. 

B. 



26

S. 

A. 

T. 

B. 



29

S.

A.

THE GIFT! HO THE GIFT! HEY THE GIFT ON THE

T.

hey the Gift o! hey ho!

B.

hey the Gift o! hey the Gift

32

S.

TO TELL TO US THAT CHRIST IS

A.

LIV - ING! Tell to us that Christ Christ is

T.

hey the Gift! Hey ho! Tell to us that Christ Christ is

B.

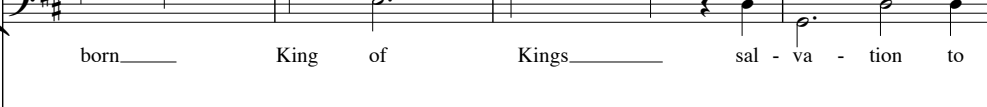
Tell to us that Christ Christ is

6
36

S.  BORN, THE KING OF KINGS OF THE LAND OF SAL - VA - TION

A.  born King of kings sal - va - tion

T.  born King of kings sal - va - tion

B.  born King of Kings sal - va - tion to



40

The musical score is for a five-part setting of 'The Gift'. It features Soprano (S.), Alto (A.), Tenor (T.), Bass (B.), and Piano (P.) parts. The key signature is one sharp (F#) and the time signature is 4/4. The Soprano part has lyrics: 'Tell it to us, tell it to us, tell, tell, tell, tell it to us!'. The Alto part has lyrics: 'TO TELL _____ TO US _____ THAT'. The Tenor part has lyrics: 'To tell: HEY _____ THE GIFT! _____ HO THE GIFT!'. The Bass part has lyrics: 'tell, _____ TO TELL TO US _____ THAT'. The Piano part provides harmonic accompaniment with chords and melodic lines. The score is divided into two systems, with the first system containing measures 1-4 and the second system containing measures 5-8.

S. Tell it to us, tell it to us, tell, tell, tell, tell it to us!

A. TO TELL _____ TO US _____ THAT

T. To tell: HEY _____ THE GIFT! _____ HO THE GIFT!

B. tell, _____ TO TELL TO US _____ THAT

43

S. Tell us that Christ is liv - ing. Tell the Gift

A. CHRIST IS BORN, THE KING OF KINGS

T. HEY THE GIFT ON THE LIV - ING! Tell it to us, tell it to us,

B. CHRIST IS BORN, THE KING OF KINGS

46

S. Christ is born! and Christ is born!

A. OF THE LAND OF SAL - VA - TION and King of the land of sal - va - tion!

T. tell it, tell Christ is sal - va - tion, And Christ is born!

B. OF THE LAND OF SAL - VA - TION and King of the land of sal - va - tion!

8
50

S. *ff*
Tell_ it: Christ is born!_ aye,_ Christ is born! ho!

A. *ff*
Tell Christ is born!_ aye, Christ is born! ho!

T. *ff*
_ Christ is born! aye, Christ is born! ho!_ See_ the hills_

B. *ff*
Tell_ it: Christ is born!_ aye, Christ is born! ho! Hey!_

54

S.

A. Hey_ the Gift!_

T. *ff*
I see the strand I see the host up - on_ the_ wing_

B. *ff*
ho!_ li - - ving! Hey!_

58

S. I SEE THE HILLS I

A. ho the Gift! hey the Gift on the li - ving! See the hills I

T. See the hills I see the strand I see See the hills I

B. ho! li - - ving! See the hills I

63

S. SEE THE STRAND I SEE THE HOST UP - ON THE WING

A. see the strand I see the host up - on the wing

T. see the strand I see the host up - on the wing

B. see the strand I see the host up - on the wing I

10
68

S. see the hills, I see the strand, I

A. See the hills I see the strand I

T. See the hills I see the strand I

B. SEE THE HILLS I SEE THE STRAND I

72

S. see the host on the wing

A. see the host on the wing

T. see the host on the wing

B. SEE THE HOST UP - ON THE WING

75

S. HEY THE GIFT! HO THE GIFT! Gift on the liv - ing!

A. Hey the Gift! Ho the Gift!

T. HEY THE GIFT! HO THE GIFT!

B. Hey the Gift! Ho the Gift! GIFT ON THE LI - VING

78

S. Hey the Gift! Ho the Gift! GIFT ON THE LI - VING

A. GIFT ON THE LI - VING Tell it to us, tell it to us, tell it to the liv - ing

T. Gift on the liv - ing! Tell it to us, tell it to us, tell it to the liv - ing_

B. HEY THE GIFT! HO THE GIFT! Gift on the liv - ing!

12
8/

S. *V* Tell it to us, tell it to us, tell it to the liv - ing I see an - gels *cresc*

A. *V* HEY THE GIFT! HO THE GIFT! Gift on the liv - ing! I see an - gels *cresc*

T. *V* Hey the Gift! Ho the Gift! GIFT ON THE LI-VING I see an - gels *cresc*

B. *V* Tell it to us, tell it to us, tell it to the liv - ing I SEE AN - GELS_ *cresc*

85

S. on_____ clouds, com - ing with speech and_____ friend - ship

A. on_____ clouds, com - ing with speech and_____ friend - ship

T. on_____ clouds, com - ing with speech and_____ friend - ship

B. ON_____ CLOUDS, COM-ING WITH SPEECH AND_____ FRIEND - SHIP_____

89

S. *dim* *mp*
to us, to us. I SEE AN - GELS ON

A. *dim* *mp*
to us, to us. I see an - gels on

T. *dim* *mp*
to us, to us. I see an - gels on

B. *dim* *mp*
TO US TO US. I see an - gels on

94

S. CLOUDS, COM-ING WITH SPEECH AND FRIEND-SHIP TO US TO US.

A. clouds, com - ing with speech and friend - ship to us, to us.

T. clouds, com - ing with speech and friend - ship to us, to us.

B. clouds, com - ing with speech and friend - ship to us, to us.

14
99

p

S. Hey - - o! Hey - - - o!

A. Hey - - o! Hey - - - o!

T. Hey - - o! Hey - - - o!

B. HEY THE GIFT! HO THE GIFT! HEY THE GIFT ON THE LIV - ING!

p

103

pp

S. Hey! yea! ho! Hey! yea! liv - ing!

A. Hey! yea! ho! Hey! yea! liv - ing!

T. Hey! yea! ho! Hey! yea! liv - ing!

B. HEY THE GIFT! HO THE GIFT! HEY THE GIFT ON THE LIV - ING!

pp

107

S. Hey the Gift_ o! Hey the Gift, hey ho! hey the Gift_ o!_____

A. Hey the Gift_ o! Hey the Gift, hey ho! hey the Gift_ o!_____

T. Hey the Gift_ o! Hey the Gift, hey ho! hey the Gift_ o!_____

B. Hey the Gift_ o! Hey the Gift, hey ho! hey the Gift_ o!_____

110 *rit.* *ppp*

S. Hey the Gift, hey ho!_____

A. Hey the Gift, hey ho!_____

T. Hey the Gift, hey ho!_____

B. Hey the Gift, hey ho!_____

Christ is the Lord

Words: Kenneth Preston (b. 1916)

Doug Constable
1969

$\text{♩} = 64$

The musical score is written for voice and piano in 3/4 time with a key signature of one sharp (F#). The tempo is marked as quarter note = 64. The score is divided into four systems. The first system shows the piano introduction with a treble staff containing whole rests and a bass staff with a descending eighth-note pattern. The second system introduces the vocal melody in the treble staff and piano accompaniment in the bass staff. The third system continues the vocal melody and piano accompaniment. The fourth system concludes the piece with a final vocal phrase and piano accompaniment. The lyrics are written below the vocal staff, with some words split across lines. The piano part features various chords and melodic lines, including a prominent eighth-note pattern in the bass line.

1. Christ is the
2. Christ is the

Lord _____ of the small - est and a - tom, _____
Lord _____ of our thoughts and feel - ings, _____

_____ Christ is the Lord _____ of out - er space, _____
_____ Christ is the Lord _____ of all we plan, _____

Christ is the Lord of the con - stel - la - tions,
 Christ is the Lord of a man's de - cis - ion,

Christ is the Lord of ev' - ry place! Christ is the
 Christ is the Lord of to - tal man! Christ is the

Lord of ev' - ry place! Of the
 Lord of to - tal man! In the

furth - est star, of the cof - fee bar, of the
 lo - cal street where the peo - ple meet, in the

length of the Ber - lin Wall, _____ of the vil - lage green,
church or the near - by hall, _____ in the fac - tor - y, _____

_____ of the As - ian scene, _____ Christ is the Lord of
_____ in the fam - i - ly, _____

all! _____ Christ is the Lord of

all. _____

Christ is the Lord of the hu - man heart - beat,
 Christ is the Lord of our love and court - ship,

Christ is the Lord of ev' - ry breath,
 Christ is the Lord of man and wife,

Christ is the Lord of a man's ex - ist - ence,
 Christ is the Lord of the things we care for,

Christ is the Lord of life and death, Christ is the Lord of
 Christ is the Lord of all our life, Christ is the Lord of

life and death!
all our life!

Text: © Kenneth Preston b.1916
Music: MORRELL - Doug Constable b.1940 © 1969, 2012

Christ is the Lord of the smallest atom,
Christ is the Lord of outer space,
Christ is the Lord of the constellations,
Christ is the Lord of every place!
Of the furthest star,
of the coffee bar,
of the length of the Berlin Wall,
of the village green,
of the Asian scene,
Christ is the Lord of all!
Christ is the Lord of the human heartbeat,
Christ is the Lord of every breath,
Christ is the Lord of a man's existence,
Christ is the Lord of life and death.

Christ is the Lord of our thoughts and feelings,
Christ is the Lord of all we plan,
Christ is the Lord of a man's decision,
Christ is the Lord of total man!
In the local street
where the people meet,
in the church, or the nearby hall,
in the factory,
in the family,
Christ is the Lord of all!
Christ is the Lord of our love and courtship,
Christ is the Lord of man and wife,
Christ is the Lord of the things we care for,
Christ is the Lord of all our life.

This my first music composed for a hymn. Robin Morrell, whose curate I was, found this text in a church newspaper and, suggesting the tune of the first line, asked if I could set it to music. Our congregation sang it with verve and gladness. There are obvious ways in which the text is now dated, yet I think the hymn as a whole still lives, though, nowadays, as perhaps more of a hymn-anthem.

The Body Song

3

Doug Constable

Jes-us___ says, "Here am I___ way up___ high: what shall I do for a___

♩ = 108

SHOUT

— bod - y? two! three! four! five! six! seven! We will be your bod - y,

Jes- us! We will car- ry you a- round,
Jes- us! We will think a bout his word,

We will be your work ers, Jes us! ev' - ry-where the need is
We will speak the truth for Jes us! ev' - ry-thing we ev - er

© 1969 Doug Constable

1.
found. 2. We will use our heads for

2.
found. 3. We will use our eyes for

Jes - us, we will try not to be

blind; We will see the love of

Jes - us, ev' - ry-where we look and

find. 4. We will use our hands for

Jes - us, find-ing lots of things to do;

we will feel the power of Jes us! ev' - ry-thing be-comes as

new! 5. We will use our feet for

Jes - us, trav' - ling where he wants to go;

we will bring the news of Jes - us

ev' - ry-where both high and low.

6. Jes us_ says,_ "One more thing:___ will you_ sing_

prais es as one sing-le___ bod - - y? TWO! THREE! FOUR!

FIVE! SIX! SEVEN! We will sing your prais - es, Jes - us!___

2nd time: a semitone higher (B major)

___ We will show you that___ we care!___

We will stay u - nit - ed, Jes - us,

here and now and ev' - ry - where.

We will sing your prais - es, here and now and

ev' - - ry - where!

Down went Mary

Robin Morrell

Doug Constable

1 **Slow and mournfully**

Down went Mar - y, down to the tomb, ver - y ear - ly,
When she got there, where was the stone? Oh, the tears spring

5 **1.**

be-fore the day. She went sad - ly, nev-er glad - ly, to the gar-den
in - to her eyes! Weep-ing heart moans,

9 **2.** **Quicker**

all the way. ach-ing tired bones; now her last faint com fort. dies. _____

10 **Brightly** *f*

— On this high day, hap-py morn-ing, let us run, dance, leap and shout! Nev-er

15

sad - ly, al-ways glad - ly, for on this day death is out! For on this day. Jes-us

20

ris - en, for on this day Jes-us king;— so my dear ones, oh my

24

dar - lings, joy tre- mend ous. let us sing! sing!

D.C.

Words: Robin Morrell (1929-2010)

Music: STOCKHELSTON WOOD Doug Constable ©1969

Down went Mary, down to the tomb,
she went early before the day;
she went sadly, never gladly,
to the garden all the way.
When she got there, where was the stone?
Oh, the tears spring into her eyes.
Weeping heart moans, aching tired bones;
now her last faint comfort dies.

*On this high day, happy morning,
let us run, dance, leap, and shout,
never sadly, always gladly,
for on this day death is out!
For on this day Jesus risen,
for on this day Jesus king;
so my dear ones, oh my darlings,
joy tremendous let us sing!*

Back she stumbled, back to her friends:
“They have taken my Lord away”.
Empty-hearted, off they started
to the garden all the way.
Mary standing, dew all around,
eyes were blinded by her tears.
Voice calls “Mary!” Sudden gladness!
“Dearest Master!” Dawn appears!

*On this high day, happy morning,
let us run, dance, leap, and shout,
never sadly, always gladly,
for on this day death is out!
For on this day Jesus risen,
for on this day Jesus king;
so my dear ones, oh my darlings,
joy tremendous let us sing!*

Encouraged by the way CHRIST IS THE LORD was sung,
Robin wrote a text of his own, whose rhythm he wanted to evoke the Helston Floral Dance.
He hoped that the congregation would indeed sing it in dancery procession,
but we did not manage more than sing it dancily.

Where is he?

3

James Fraser (1968)

$\text{♩} = 108$

WITHOUT GEOHAR

Doug Constable (1969)

1. 'Where is he?' the
2. Halt - ed we, and
3. Gent - ly in her

Molto pedale

The first system of the musical score is in 4/4 time with a key signature of three sharps (F#, C#, G#). It features a vocal line and a piano accompaniment. The piano part begins with a series of chords in the right hand and single notes in the left hand, marked 'Molto pedale'. The vocal line enters with the lyrics 'Where is he?' and continues with 'Halt - ed we, and' and 'Gent - ly in her'.

4

wise men ask - ing, 'we have
knelt in glor - y at the
arms she bore him, Vir - gin -

The second system continues the musical score. The piano accompaniment features a steady eighth-note bass line. The vocal line continues with the lyrics 'wise men ask - ing, 'we have', 'knelt in glor - y at the', and 'arms she bore him, Vir - gin -'. The system ends with a 6/4 time signature change.

8

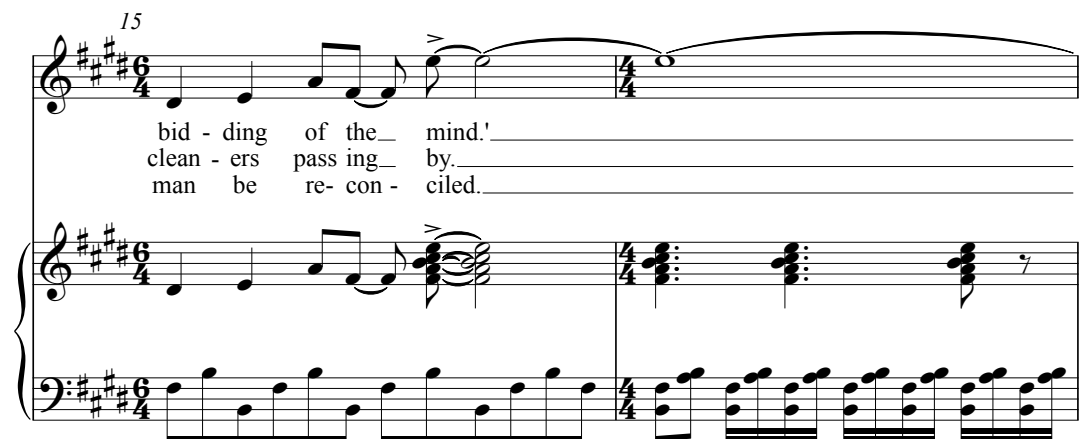
tra - velled far to find, lea - ving
roy - al in - fant's cry. Mor - ning
Moth - er's on - ly child; Born that

The third system continues the musical score. The piano accompaniment features a steady eighth-note bass line. The vocal line continues with the lyrics 'tra - velled far to find, lea - ving', 'roy - al in - fant's cry. Mor - ning', and 'Moth - er's on - ly child; Born that'. The system ends with a 6/4 time signature change.

11

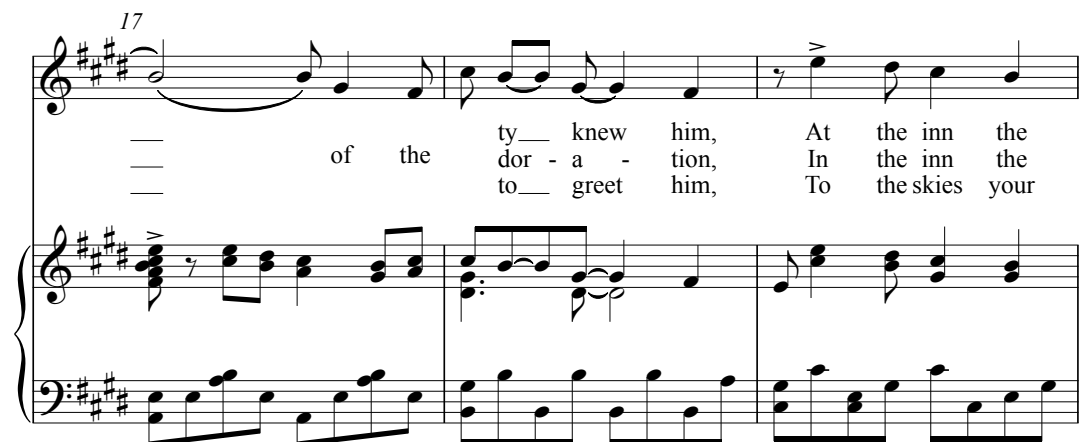
ease and great po - si - tion at the
brought the clang of dust - bins, ci - ty
we might be re - deem - ed, God and

15



bid - ding of the mind.
clean - ers passing by.
man be re - con - ciled.

17



of the ty knew him, At the inn the
dor - a - tion, In the inn the
to greet him, To the skies your

20

lip_ was curled;
dan - cers swirled In a shake - down in the gar - age
prais - es hurled:

23

lay the Sav - iour of the

25 1.

world.

2.

Sav- iour,

26

lay the Sav - iour of the

28

molto rit.

world.

Born to Die

Peter Cousins

Doug Constable

0

Ov - er the ho - riz - on night turns to dawn;
Si - lent - ly he doz - es, lost in the night;
Trea - sure ba - by's mem' - ry: a lone - ly man.
Wash your hands to sen - tence, damn with - out care;
Black the lost ho - ri - zon, scorched earth is red;
Mo - ther in the sta - ble puts ba - by down.

2

Deep in - side a sta - ble
Flic - kers of a can - dle
Liv - ing for each mo - ment,
Lift a man to free - dom,
Moc - king pain de - part - ed,
Je - sus laid to si - lence

5

a child has just been born; First
sur - round the child with light; Proud
and sleep - ing where he can. Day's
and nail him in the air; Crowd
and Ma ry's Christ is dead. it's
will break out from the ground! Wise

day of life be - gun, his moth - er sit - ting by
 mo - ther ach - es for joy as ba - by starts to cry,
 night is rol - ling on: the time is draw - ing night;
 round the spec - ta - cle, the bloo - dy fight goes on;
 fi - nished were his words; the hills shook at his cry:
 men an shep - herds stare in ad - mi - ra - tion lost;

— Nurs - es help-less Jes - us the child born to
 — Nurs - es help-less Jes - us, the child born to
 — A go ny for Jes - us, the man born to
 — Lives by self de - ny - ing while death ra - ges
 Vic - to - ry to Jes - us, the man born to
 Can - dle throws a sha - dow of God on a

die.
 die.
 die.
 on.
 die.
 cross.

Sil - ent - ly he
 Treas - ure ba-by's
 Wash your hands to
 Black the lost ho -
 Mo - ther in the

Ends

Let there be peace on the earth

$\text{♩} = 96$ REFRAIN

Let there be peace on the earth, and let it be-gin with me; _____ for

ends 1.1

peace is born on the earth, _____ now let it be seen in me. 2.1 3.1

bring you peace who are far from God, I bring you peace who are near. So

bring you peace to build love from hate, I bring you peace from your fear. So

bring you peace through my flesh and blood, I bring you peace that is dear. So

join your lives in the peace of God: give peace to ev'-ry-one here. REFRAIN

join your hands for it's get-ting late: make peace to ev'-ry one here. Let there be

join with me in the peace of God: share me with ev'-ry-one here.

Let there be peace upon earth, and let it be-gin with

Let there be peace on the earth, and let it be-gin with

me, for peace is born on the earth, now let it be seen in

me, for peace is born on the earth, now let it be seen in

1.2. me. me.

1.1. bring you peace, I bring you peace who are

1.1. bring you peace who are
2.1. bring you peace to build
3.1. bring you peace through my

far from God, I bring you peace who are near; so join your lives in the
love from hate, I bring you peace from your fear; so join your hands, for it's
flesh and blood, I bring you peace that is dear; so join with me in the

far from God, I bring you peace who are near; so join your lives in the

peace of God: give peace to ev' - ry - one here.
get - ting late: with ev' - ry - one here.
peace of God: share me with ev' - ry - one here. Let there be

peace of God: give peace to ev' - ry - one here.

Thy Kingdom Come, O God

$\text{♩} = 92$ 1. Thy king-dom come, O God, _____ thy rule, O Christ, be -

gin; break with thine ir - on rod _____

the ty - ran - nies of sin. Last time *rall.*

The image shows a musical score for the hymn 'Thy Kingdom Come, O God'. It is written for piano and voice. The score is in 4/4 time, with a tempo marking of quarter note = 92. The key signature has one flat (B-flat). The music is divided into three systems. The first system covers the first line of the hymn. The second system covers the second line. The third system covers the third line and includes a 'Last time' section marked 'rall.' (rallentando). The piano accompaniment features a steady bass line and a more active treble line. The vocal line is written in a simple, clear style.

Thy kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

Where is thy reign of peace
and purity and love?
When shall all hatred cease,
as in the realms above?

When comes the promised time
that war shall be no more,
and lust, oppression, crime
shall flee thy face before?

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

Men scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

O'er lands both near and far
thick darkness broodeth yet:
arise, O Morning Star,
arise, and never set.

Teach me, my God and King

♩ = 92 As softly and gently as possible

The musical score is written for voice and piano. It begins with a piano introduction in B-flat major, 4/4 time, featuring a series of chords in the right hand and a descending eighth-note line in the left hand. The tempo is marked '♩ = 92' and the performance instruction is 'As softly and gently as possible'. The vocal melody enters in the second system, with lyrics: 'Teach me, my God and King, _____ in all things Thee to see; _____ and what I do in an-y - thing, _____ to do it as for Thee.' The piano accompaniment provides harmonic support with chords and moving lines in both hands. The score concludes with a final cadence in the piano part.

Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.

A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean
which, with this tincture, *For thy sake*,
will not grow bright and clean.

A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Teach me, my God and King

for SATB A Cappella

1. Teach me, my God and
2. A man that looks on

1. Teach me, my God, teach me, my God and
2. A man that looks, a man that looks on

1. Teach me, my God, and King, —
2. A man that looks on glass, —
3. All may of Thee par - take; —
4. A serv - ant with this clause —
5. This is the fam - ous stone: —

King, — in all things Thee to
glass, — on it may stay his

King, — in all things Thee to
glass, — on it may stay his

Thee to
stay his
nought so
makes di -
all to

see; _____ and what I do _____ in an - y -
 eye, _____ or, if he pleas - eth, through it

see; _____ and what I do _____ in
 eye, _____ or if he pleas - eth

see; _____ and _____ what I do _____ in
 eye, _____ or, which, _____ or, _____
 mean _____ with _____ thus _____ tinct - ure,
 vine; _____ who _____ sweeps _____ a _____ room _____ as
 gold, _____ for _____ that _____ which _____ God _____ doth

thing, _____ to do it as Thee.
 pass, _____ and then the heaven es - py. *rit.*

an - y - thing, _____ to do it _____ as for Thee.
 through it pass, _____ and then the heaven es - py.

an - y - thing, _____ to do it _____ as for Thee.
 through it pass, _____ and then the heaven es - py.
 'For thy sake', _____ will not grow bright and clean.
 for thy laws makes that andth' act - ion fine.
 touch and own can - not for less be told.

From glory to glory

$\text{♩} = 120$

1. From glor - y to
3. giv - ing, and

6

glor - y ad vanc ing we praise Thee, O Lord
glor - y and wor - ship, and bless - ing and love,

11

Thy Name, with the Fath - er and Spir - it
one heart and one song have the saints

15 [V1 second time to Coda]

be ev - er a - dored. 2. From
on earth and a - bove. 4. Ever

The musical score is written for a vocal soloist and piano accompaniment. It is in 4/4 time with a key signature of one flat (B-flat). The tempo is marked as quarter note = 120. The score consists of several systems. The first system shows the vocal melody and piano accompaniment. The second system continues the melody and accompaniment. The third system includes the lyrics 'glor - y ad vanc ing we praise Thee, O Lord' and 'glor - y and wor - ship, and bless - ing and love,'. The fourth system continues the melody and accompaniment. The fifth system includes the lyrics 'Thy Name, with the Fath - er and Spir - it' and 'one heart and one song have the saints'. The sixth system includes the lyrics 'be ev - er a - dored. 2. From' and 'on earth and a - bove. 4. Ever'. The score ends with a Coda symbol.

19

strength un - to strength we go for - ward on Si - on's high-
 more, O Lord, to thy ser - vants thy pre - sence be

23

way, to ap - pear be - fore God in the
 night; ev - er fit us by ser - vice on

27

ci - ty of in - fin - ite day. 3.Thanks-
 earth for thy ser - vice on high. 1.From

31 CODA

ev - er and ev - er and ev - er and ev - er a -

35

dored.

Praise my soul, the King of Heaven

♩ = 142 Flowing whole lines



UNISON 1. Praise my soul, the King of heav - en; To his feet thy



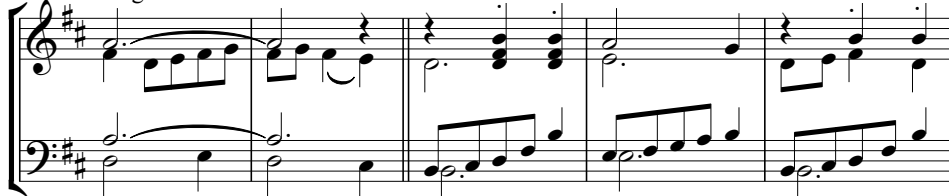
tri - bute bring. Ran - somed, healed, re -



stored, for - giv - en, Who like me his praise should



sing? Al - le - lu - ya! Praise him!



Praise him! Al - le - lu - ya! Praise him!

Praise him! Praise the ev - er - last - ing

King.

Women

2. Praise him for his grace and fav - our

To our fath - ers in di - stress;

Men Praise him still the same as ev - er,

Slow to chide— and swift to bless.

Al - le - lu - ya!

[All] Praise him! Praise him! [Women] Al - le - lu - ya!

[All] Praise him! Praise him! Glor - ious in his

faith - ful - ness. rit.

$\text{♩} = 130$ [HARMONY] *mp* 3. Fath - er - like, he tends and spares us; *mp* unacc.

Well- our fee - ble frame he knows,

In his hands he gent - ly bears us,

Res - cues us from all our foes.

accel..

Al - le - lu - ya! Praise him! Praise him!

Al - le - lu - ya! Praise him! Praise him!

Wide - ly as - his mer - cy flows.

Ang - els help us to a - dore him; 5

DESCANT $\text{♩} = 142$

4. Ang - els help us to a - dore him;

This system contains a descant section marked 'DESCANT' with a tempo of 142. It features a four-part vocal setting of the lyrics 'Ang - els help us to a - dore him;' in a key of D major. The descant is followed by a fourth ending, marked '4.', which repeats the phrase 'Ang - els help us to a - dore him;'.

Ye be - hold him face to face;

Ye be - hold him face to face;

Sun and moon bow down be - fore him,

This system continues the four-part vocal setting with the lyrics 'Ye be - hold him face to face;' and 'Sun and moon bow down be - fore him;'. The music is in D major and 4/4 time.

Sun and moon, bow down be - fore him,

This system continues the four-part vocal setting with the lyrics 'Sun and moon, bow down be - fore him;'. The music is in D major and 4/4 time.

Dwell - ers all in time and space.

Dwell - ers all in time and space.

This system concludes the four-part vocal setting with the lyrics 'Dwell - ers all in time and space;'. The music is in D major and 4/4 time, ending with a double bar line.

Al - le - lu - ya! Praise him! Praise him!

This system contains three measures of music. The first measure has the lyrics 'Al - le - lu - ya!' and features a treble clef with a half note G4 and a bass clef with a half note G2. The second measure has the lyrics 'Praise him!' and features a treble clef with a half note A4 and a bass clef with a half note G2. The third measure has the lyrics 'Praise him!' and features a treble clef with a half note B4 and a bass clef with a half note G2. The key signature is one sharp (F#).

Al - le - lu - ya! Praise him! Praise him!

This system contains three measures of music. The first measure has the lyrics 'Al - le - lu - ya!' and features a treble clef with a half note G4 and a bass clef with a half note G2. The second measure has the lyrics 'Praise him!' and features a treble clef with a half note A4 and a bass clef with a half note G2. The third measure has the lyrics 'Praise him!' and features a treble clef with a half note B4 and a bass clef with a half note G2. The key signature is one sharp (F#).

Praise with us the God of **molto rall. . .** grace.

This system contains three measures of music. The first measure has the lyrics 'Praise with us the' and features a treble clef with a half note G4 and a bass clef with a half note G2. The second measure has the lyrics 'God of' and features a treble clef with a half note A4 and a bass clef with a half note G2. The third measure has the lyrics 'grace.' and features a treble clef with a half note B4 and a bass clef with a half note G2. The key signature is one sharp (F#).

Praise with us the God

allargando

Praise with us the God

This system contains three measures of music. The first measure has the lyrics 'Praise with us the' and features a treble clef with a half note G4 and a bass clef with a half note G2. The second measure has the lyrics 'God' and features a treble clef with a half note A4 and a bass clef with a half note G2. The third measure has the lyrics 'God' and features a treble clef with a half note B4 and a bass clef with a half note G2. The key signature is one sharp (F#).

of grace.

of grace.

The image shows a musical score for three staves in D major (two sharps). The lyrics 'of grace.' are written above the first and second staves. The first staff (treble clef) contains a half note D4, a half note E4, a half note F#4, and a half note G4. The second staff (treble clef) contains a half note D4, a half note E4, a half note F#4, and a half note G4. The third staff (bass clef) contains a half note D3, a half note E3, a half note F#3, and a half note G3. The music is in 4/4 time and consists of four measures. The first measure contains the notes D4, E4, F#4, and G4. The second measure contains the notes D4, E4, F#4, and G4. The third measure contains the notes D4, E4, F#4, and G4. The fourth measure contains the notes D4, E4, F#4, and G4.

Christ for the world we sing

UNISON

♩ = 116

Christ for the world we sing! The world to Christ we

Christ for the world we sing! The world to Christ we

Christ for the world we sing! The world to Christ we

bring with ferv - ent prayer; The way - ward and the lost, — By

bring with one ac - cord; With us the work to share, — With

bring with joy - ful song; The new - born souls, whose days — Re -

rest - less pass - ions tossed, Re - deemed at count - less

us re - proach to share, with us the cross to —

claimed from er - rors ways, In - spired with hope and —

cost — from dark de - spair.

bear — for Christ our Lord.

praise — to Christ be - long.

Be it done to me according to Thy word

$\text{♩} = 116$ Strong beat

f

REFRAIN Be it done to me ac - cord - ing to Your word;

May my dest - i - ny be all You have pre - pared; Let my fu - ture ful -

last time to CODA. Coda symbol

fil what You've de - clared! Now my heart a - wakes: Life with - in me

stirs!

VERSE

mf 1. Bear - er of Love to me, You show my Christ to me,
 2. He is the Lord of power, of ev - ry place and hour,
 3. I give You glor - y, Lord, for all Your love out - poured,

mf

and lodge Love's myst - e - ry in my un - worth - y
 He rules both rich and poor, and helps the peo - ple in
 for all my life re stored by Your al - might - y

soul. Shar - er of blood with me:
 need. Each age he cares the same
 Love. To Fath - er, Sav - iour Son,

You show my Lord to me, and lead all
for those who fear His name ; He takes a -
with Ho - ly Spi - rit, One, may praise on

hist - or - y to God in me made whole. So
way praise their shame, and sets them each one free. So
be sung in earth and heav'n a - bove. So

CODA §
Life with - in me, Life with - in me,

ff
Life with - in me stirs! _____

The Lord God made a garden

UNISON

♩ = 112

The Lord God made a gard - en, and made it out of love: a

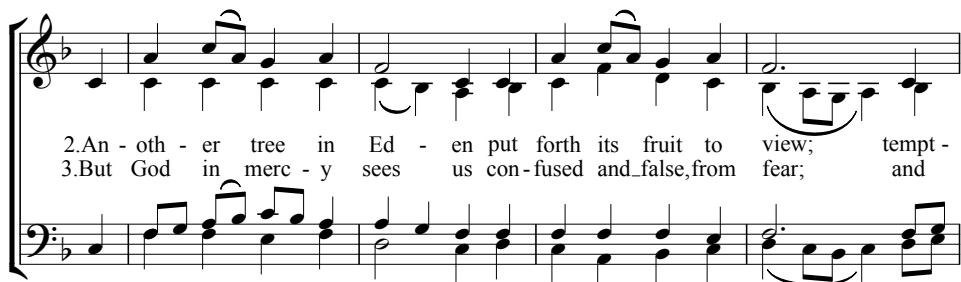
hol - y arb - or - et - um, its roots in heaven a - bove. He plant - ed there the

tree of life, a cure for ev' - ry woe, and bound it round with ang - els' care, that

all might thrive and grow, that all might thrive and grow.

The musical score is written for a unison voice part and a piano accompaniment. It is in 4/4 time with a key signature of one flat (B-flat). The tempo is marked as 112 beats per minute. The lyrics are: 'The Lord God made a garden, and made it out of love: a holy arb- or - et - um, its roots in heaven above. He planted there the tree of life, a cure for ev' - ry woe, and bound it round with angels' care, that all might thrive and grow, that all might thrive and grow.' The score consists of four systems of music. Each system has a vocal line and a piano line. The piano line provides harmonic support with chords and moving lines. The vocal line is a single melody line. The score ends with a double bar line.

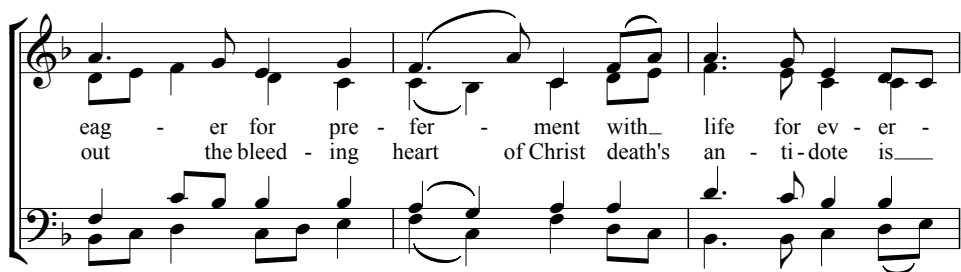
HARMONY



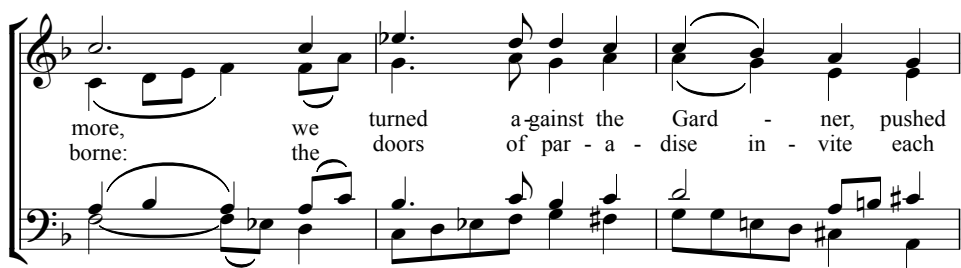
2. An - oth - er tree in Ed - en put forth its fruit to view; tempt -
3. But God in merc - y sees us con - fused and false, from fear; and



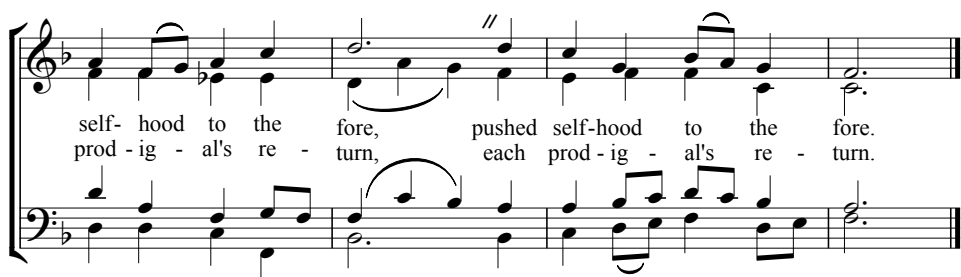
at - ion said, 'Come, taste it, as gods be born a - new.' And,
in our flesh he saves us with love's deep lanc-ing spear; from



eag - er for pre - fer - ment with life for ev - er -
out the bleed - ing heart of Christ death's an - ti - dote is



more, we turned a - gainst the Gard - ner, pushed
borne: the doors of par - a - dise in - vite each



self - hood to the fore, pushed self - hood to the fore.
prod - ig - al's re - turn, each prod - ig - al's re - turn.

O GOD OF BETHEL

♩ = 96 Slow trudge

UNISON

O God of Beth-el, by whose hand thy peo-ple
Our vows and prayers we here pre-sent be-fore thy
Through each per-plex-ing path of life our wand'-ring
O spread thy cov'-ring wings a-round till all our-

still are fed, Who through this wear-y pil-grim-age
throne of grace; God of our fore-bears, be the God
foot-steps guide; give us each day our dail-y bread,
striv-ing cease, and at our hearts' de-sired a-bode

hast all our fath-ers and all our moth-ers led:
of their suc-ceed-ing race, of their suc-ceed-ing race.
and rai-ment fit pro-vide, and rai-ment fit pro-vide.

our souls ar-rive in peace, our souls ar-rive in peace.

An instrumental verse between sung verses 3 and 4 works well.

ALLI-ALLI-OOI-OO!

♩ = 112
REFRAIN

Al - li al - li ool - i - oo! al - li al - li ay!

Ho - si - an - na doo - bi - do! al - li al - li ay! I'm

gon - na sing a new song, and sing it all the day,

sing it ring - a-ding-a ding dong, al - li-ool - i ay! (by

last time

Al - li - ool - i - ay! day by day by day by day), for

1. when I woke this mor - ning, — there be - fore my eyes: a
 2. Yest - er - day has gone now, — nev - er come no more. —
 3. So let's up and go now, — love and learn a - new, —

pre - sent all a - round me! — Oh dear what a sur - prise! For
 Am I glad, or sad now? It does - n't mat - ter. for I
 see what we can do now to help the sun get through. We'll

God had not for - got me, not while i slept a - way:
 have - n't got - ta wor - ry, I have - n't got - ta pine;
 start a - fresh with you guys; so let's get und - er way:

read - y there for me there was a fab - u - lous new day. So!
 God has tak - en care of it: then let the new day shine! So!
 praise our God with cheer - ful - ness, and sing to God to - day! So!

Starsong

$\text{♩} = 100$

C F4 F C

Break in - to light, brave morn ing star! _____

F4 F C

dazz - ling our sight., day dawn-ing clear! _____ Bright - ness il -

Am Dm Fmaj7 Dm7 G7 C Cmaj7

lu - mine our dark _____ with cheer; Ra - diance from

Cmaj6 C F F6 C6 C2 C

heav'n, blaze far and near, _____ far and near, _____ blaze

1.2. D7 G7 C Dm7 G7(Cb7) G7

far _____ and near! _____

3. D7 G7 C rit.. G7 C G7 C

far _____ and near! _____

1. Go where the souls un - a - ware are in wait - ing; _____
 2. Come to the kind - led, the goal - of - hope seek - ing; _____
 3. Rise in the eyes that have looked on sal - vat - ion; _____

Pen - e - trate there where the soul - dead are faint - ing,
 en - er - gize those who are tired of watch - keep - ing;
 sig - nal your light in their lives' ad - or - at - ion;

_____ shine in the minds that get no - where de -
 _____ beam in the hearts of the anx - ious and
 _____ rays of your grace through them bring rev - el -

bat - ing; _____ And sum - mon them in - to the day! _____
 weep - ing; _____ re - new them, and show them the way. _____
 at - ion; _____ be born in, and Christ with them stay. _____

Endless Pressure

♩ = 116

Chords: G¹³ Em⁷A¹³ A⁶ Gma⁷ Em⁹ Bm¹¹(omit5)A G¹³ Em⁷A¹³ A⁶ Gma⁷ Em⁹ Bm¹¹(omit5)A

UNISON D Dma⁷(omit5) Bm

1. Look - ing for you, — al - ways, ev - er - y - where, —
 2. Find - ing you here, — all a - round, ev' - ry - where, —
 3. Read - y to go — with you all of the way, —

Chords: D Bm G Em Em⁷(omit5) A

long-ing for you, — all my hop-ing to share, — seek - ing each part for to
 feel-ing the fear — as I of - fer my care, — touch - ing your hand for to
 dar-ing to grow clos-er ev - er - y day: — what we have done to the

B⁺(omit3) A D Dmaj⁷ D⁷(omit3)

heal___ and to bless, in ev' - ry heart
hold___ and car - ess (our worlds are spanned), I
world___ we'll con - fess - that life is one.

G D Em⁷ A⁷ D pres sure Dma⁷(omit5) E⁷(omit3) D
of love, end less pres-sure of love: all my

AM the end - less
HARMONY pres - sure of love, end-less pres - sure of love: all my

Em⁷ C^{#o} A
pleas-ure is to treas-ure you in meas-ure-less love; and I'll die to a-wak-en you to

1. D A⁷ D 2. D A⁷ D D last time A⁷ D

heav- en, my love. heav- en, my love. heav- en, my love.

Most holy Jesu

$\text{♩} = 96$

1. Most hol - y Jes - us, thou

way of truth and life, —

— al - might - y van - guard of

vic - tory in our strife: —

— bless us thy ser - vants with

peace from heaven a - bove,

— im - print our lives with thine own

seal of self - less love.

Rejoice, O land, in God thy might

$\text{♩} = 92$

1. Re - joice, O

land, in God thy might; his will o -
 be, with bless - ing crowned, with joy and
 give thy sins un - told: re - memb - er

bey, him serve a - right; for thee the
 peace thou shalt a - bound; yea, love with
 thou his love of old; walk in his

saints lift up their voice: fear
 thee shall make his home un -
 way, his word a - dore, and

not, 2. O land, in God re - joice. 2. Glad shalt thou
 til thou see God's king - dome come. 3. He shall for -
 keep his truth for ev - er - more.

Doug Constable

Born 1940, Bexleyheath, Kent, England. Piano and organ lessons, Anglican parish church chorister. Read History at London (1959-62). Married 1964, three children, three grandchildren. Ordained Anglican 1965: curacy in Bristol; university chaplaincy in Bristol; chaplaincy team Lee Abbey Devon; parish priest in Derby; team vicar in Southampton; now living in retirement in Llandeilo, Carmarthenshire, Wales. Began writing as a curate: songs and hymns mostly, plus some anthems, nearly all for specific singers and situations. MPhil dissertation (2005) on Making Christian Hymns: A Work of the Church included seventy-eight hymns for the Eucharistic Lectionary Year A.

Cover

New East window of St Martin's in the Fields This new window was installed in 2008 as part of the renewal project. It is by the Iranian-born artist Shirazeh Houshiary. It depicts a cross as if seen reflected in water. The church's press release tells us:]

Wikimedia Commons

Attribution: David Hawgood

Music for Voices by Doug Constable

Alli alli ooli oo	for voice and piano
Autumn	for voice and organ
Be It Done To Me	for voice and piano
Body Song	for voice and piano
Born To die	for voice and piano
Christ For The World	for voice and piano
Christ The Lord	for voice and piano
Down Went Mary	for a satb voices and piano
Endless Pressure	for voice and piano
Five Songs of Presence	for soprano and piano
From glory to glory	for voice and piano
Hymne to God the Father	for a cappella satb chorus
Let There Be Peace	for a cappella satb voices
Most holy Jesus	for voice and piano
Nunc Dimittis	for voice and organ or satb ch. and organ
O God of Bethel	for voice and piano
Praise My Soul	for voice and piano
Rejoice O land in God thy might	for voice and piano
Starsong	for voice and piano
The Gift	for a cappella satb chorus
The Lord God made a garden	for voice and piano
Thy Kingdom Come	for voice and piano
Where Is He	for voice and piano



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